

From

Sri.S.Purushotham,
M.A, B.Ed.,
District Educational Officer,
Bapatla District

To

The Regional Joint Director of
School Education,
Guntur

Lr.Rc.No. 1749/A2/2025, Dated. .07.2025.

Sir,

| | | |
|------|--|--|
| Sub: | School Education – Unaided – Bapatla High School, Bapatla, Bapatla District - Proposals for grant of Permission to NOC to start CBSE Syllabus for classes Nursery to X (EM) during the academic year from 2025-2026 without aid – proposal – submitted- Regarding... | |
| Ref: | 1. | G.O.Ms.No.1 Edn., dt.1-1-1994. |
| | 2. | G.O.Ms.No.41 Edn., dt.11-5-2006. |
| | 3. | Proceedings Rc.No. ESE02-11021/235/2022-B SEC-RJD -GNT, Dated:26-08-2023 of the Regional Joint Director of School Education, Guntur. |
| | 4. | Rc.No.SPL/DYEO-BPT/2025, Dated.24.07.2025 of the Deputy Educational Officer, Bapatla. |

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I submit in the reference 4th cited that the Deputy Educational Officer, Bapatla, has submitted a proposal in respect of Bapatla High School, Bapatla, Bapatla District for grant of Permission to NOC to start the CBSE Syllabus for classes Nursery to X (EM) during the academic year from 2025-2026.

I submit that, In obedience to the orders issued in the reference 3rd cited, the Deputy Educational Officer, Bapatla, has visited the Bapatla High School, Bapatla, Bapatla District, in connection with the grant of Permission to NOC to start the CBSE Syllabus for classes Nursery to X (EM) during the year from 2025-2026 without aid and submitted the actual position of the school as Follows:.


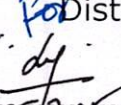
| | |
|-----------------------|---|
| Society Registration | : The Bapatla Educational Society, Bapatla was registered with Regd No. 58/1962, dt: 21-03-2025 at O/o District Registrar, Bapatla. Copy of Certificate of registration and Memorandum of Association are enclosed. |
| Permission | : The School got Extension of Temporary Recognition to classes to I to V(EM) up to 2031-2032 academic year vide proc's L.Dis No. 3157/C1/2023, Dated:07-12-2023 of the District Educational Officer, Bapatla District and Extension of Temporary Recognition to classes to VI to X(EM) up to 2030-2031 academic year vide proc's L.Dis No. ESE02-11021/235/2022-B SEC-RJD -GNT, Dated:26-08-2023of the Regional Joint Director of School Education, Guntur. |
| Soundness Certificate | : Copy of Structural Sound Certificate dated: 15.07.2025, issued by the Executive Engineer, R&B Section, Tenali Guntur District is enclosed. |
| Accommodation | : Total Area of land 2.03 cents and The School site area is 8090.14 Sq.Mts., in total, The entire site is registered in the name of Society. Copy of the registered documents is enclosed. The High school is established in Existing Ground, First & Second Floor functioning in a RCC Building consists of 32 rooms. Among all 15 rooms are allotted for allotted for EM classes and remaining are provided HM/office, Staff room, Lab and Library. Copy of the Sketch Plan of the accommodation is enclosed. |
| Play Ground | : The Management has provided Ac.1.50 cents separate own land as Play Ground nearby the school. The site for Play Ground is also |

| | | |
|----------------------------------|---|--|
| | | registered in the name of Society. Regd. document is enclosed. |
| Furniture | : | List of furniture is enclosed. Furniture is available to all classes, office and staff. |
| Laboratory | : | List of science equipment is enclosed. More science equipment is to be provided as per latest syllabus. |
| Library | : | List of library books is enclosed. The school library is having above 1000 books. |
| Syllabus | : | The school has stated that they will follow A.P. State Govt. Text Books. |
| Drinking Water facilities | : | Drinking water is being supplied through Municipal Tap water and Mineral water Cans |
| Sanitary facilities | : | Sanitary facilities have been provided for boys, girls and staff separately. Urinal points and toilets are there. Sanitary Certificate issued by the Commissioner Bapatla Municipality on 11-7-2025 is enclosed |
| Fire Extinguishers | : | Provided. The management has submitted Fire NOC. Fire Certificate issued by the Director Of General, State Disaster Response and Fire Service, Vijayawada , Andhra Pradesh, Guntur on 15-03-2022 this certificate valid 5 years is enclosed. |
| First Aid Kit and Suggestion Box | : | Provided. |
| Endowment Fund | : | The school management has deposited Rs.75,000/- towards Endowment Fund in the shape of National Savings Certificates and pledged in favour of the DEO, Bapatla |

| | | | | | |
|----------------------------|----|---|----------------|-------|-------|
| No objection Certificate | : | No objection certificates obtained from the Commissioner Bapatla Municipality on 09-7-2025 copies are enclosed. | | | |
| Parent Teacher Association | : | Provided. | | | |
| Registers and Records | : | Maintained. | | | |
| Governing Body | : | List of members of Governing Body is enclosed. | | | |
| Transport Facility | : | No busses | | | |
| Fee and Salaries Structure | : | Copy of resolutions enclosed | | | |
| Staff | : | List of staff particulars is enclosed. The working staffs in the school are qualified. They were appointed by the school management | | | |
| Strength | : | Strength particulars of the school are as follows: | | | |
| | | | English Medium | | |
| | | CLASSES | Boys | Girls | Total |
| | | Nursery | 08 | 14 | 22 |
| | | LKG | 20 | 16 | 36 |
| | | UKG | 24 | 23 | 47 |
| | | I | 33 | 25 | 58 |
| | | II | 37 | 24 | 61 |
| | | III | 26 | 35 | 61 |
| | | IV | 44 | 31 | 75 |
| | | V | 32 | 35 | 67 |
| | | VI | 38 | 58 | 96 |
| | | VII | 62 | 36 | 98 |
| | | VIII | 38 | 29 | 67 |
| | IX | 32 | 39 | 71 | |
| | X | 39 | 39 | 78 | |

| | | | | |
|-------------------------------|---|-----|-----|-----|
| | Total | 433 | 404 | 837 |
| Remarks of the DYEO, Bapatla. | : DYEO has submitted the proposals with recommendations for grant of Permission to NOC to start CBSE Syllabus for classes I to X (EM) during the year from 2025-2026 in respect of Bapatla High School, Bapatla, Bapatla District without aid now or in future. | | | |

I submit that, in view of the recommendations of the Deputy Educational Officer, Bapatla, I am herewith submitting the proposal along with the report and the checklist for the grant of NOC to start the CBSE Syllabus for classes I to X (EM) during the year from 2025-2026 in respect of Bapatla High School, Bapatla, Bapatla District, without aid now or in the future.

| | |
|------------------------|---|
| Enclosures : Proposals | Yours faithfully,  Deputy Educational Officer, Bapatla District  |
|------------------------|---|

Copy to the Deputy Educational Officer, Bapatla.

From
Deputy Educational Officer,
Bapatla.

To
The District Educational Officer
Bapatla.

Re. No. Spd /DYEO- BPT/2025 dated 24-07-2025



Education - Unaided- Bapatla High School, Bapatla, Bapatla District -
Proposals for grant of Permission to NOC to start CBSE Syllabus for
classes Nursery to X (EM) during the year from 2025-2026 - without
aid - Report - submitted- Reg

- Ref:
- 1 G.O.Ms.No.1 Edn., dt.1-1-1994.
 - 2 G.O.Ms.No.41 Edn., dt.11-5-2006.
 - 3 Proceedings Rc.No. ESE02-11021/235/2022-B SEC-RJD GNT,
Dated:26-08-2023 of the Regional Joint Director of School
Education, Guntur.

&&&&&

In obedience to the reference 3rd cited, I have been visited Bapatla High
School, Bapatla, Bapatla District in connection with grant of Permission to NOC to start
CBSE Syllabus for classes Nursery to X (EM) during the year from 2025-2026 without aid
in respect of Bapatla High School, Bapatla, Bapatla District.

The actual position of the school is submitted hereunder.

Society Registration: The Bapatla Educational Society, Bapatla was registered with Regd
No. 58/1962, dt:21-03-2025 at O/o District Registrar, Bapatla. Copy of Certificate of
registration and Memorandum of Association are enclosed.

Permission : The School got Extension of Temporary Recognition to classes to I to V(EM)
up to 2031-2032 academic year vide proc's L.Dis No. 3157/C1/2023, Dated:07-12-2023 of
the District Educational Officer, Bapatla District and Extension of Temporary Recognition to
classes to VI to X(EM) up to 2030-2031 academic year vide proc's L.Dis No. ESE02-
11021/235/2022-B SEC-RJD -GNT, Dated:26-08-2023 of the Regional Joint Director of
School Education, Guntur.

Soundness Certificate: Copy of Structural Sound Certificate dated: 15.07.2025, issued by the
Executive Engineer, R&B Section, Tenali Guntur District is enclosed.

Accommodation Total Area of land 2.03 cents and The School site area is 8090 .14 Sq.Mts.,
in total, The entire site is registered in the name of Society. Copy of the registered documents
is enclosed. The High school is established in Existing Ground, First & Second Floor
functioning in a RCC Building consists of 32 rooms. Among all 15 rooms are allotted for
allotted for EM classes and remaining are provided HM/office, Staff room, Lab and Library.
Copy of the Sketch Plan of the accommodation is enclosed.

Play Ground: The Management has provided Ac.1.50 cents separate own land as Play
Ground nearby the school. The site for Play Ground is also registered in the name of Society.
Regd. document is enclosed.

Furniture: List of furniture is enclosed. Furniture is available to all classes, office and staff.

Laboratory: List of science equipment is enclosed. More science equipment is to be
provided as per latest syllabus.

Library : List of library books is enclosed. The school library is having above 1000
books.

Syllabus: The school has stated that they will follow A.P. State Govt. Text Books.

Drinking Water facilities : Drinking water is being supplied through Municipal Tap water
and Mineral water Cans .

Sanitary facilities: Sanitary facilities have been provided for boys, girls and staff separately. Urinal points and toilets are there. Sanitary Certificate issued by the Commissioner Bapatla Municipality on 11-7-2025 is enclosed.

Fire Extinguishers: Provided. The management has submitted Fire NOC. Fire Certificate issued by the The Director Of Genrerel, State Disaster Response and Fire Service, Vijayawada , Andhra Pradesh, Guntur on 15-03-2022 this certificate valid 5 years is enclosed.

First Aid Kit and Suggestion Box : Provided.

Endowment Fund: The school management has deposited Rs.75,000/- towards Endowment Fund in the shape of National Savings Certificates and pledged in favour of the DEO, Bapatla.

No objection Certificate: No objection certificates obtained from the Commissioner Bapatla Municipality on 09-7-2025 copies are enclosed.

Parent Teacher Association: Provided.

Registers and Records : Maintained.

Governing Body: List of members of Governing Body is enclosed.

Transport Facility: No busses.

Fee and Salaries Structure : Copy of resolutions enclosed.

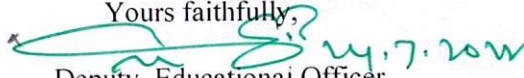
Staff: List of staff particulars is enclosed. The working staff in the school are qualified. They were appointed by the school management.

Strength : Strength particulars of the school are as follows :

| CLASSES | English Medium | | |
|--------------|----------------|------------|------------|
| | Boys | Girls | Total |
| Nursury | 08 | 14 | 22 |
| LKG | 20 | 16 | 36 |
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| VII | 62 | 36 | 98 |
| VIII | 38 | 29 | 67 |
| IX | 32 | 39 | 71 |
| X | 39 | 39 | 78 |
| Total | 433 | 404 | 837 |

In view of the above I herewith submit the proposals with recommendations for grant of Permission to NOC to start CBSE Syllabus for classes I to X (EM) during the year from 2025-2026 in respect of Bapatla High School, Bapatla, Bapatla District without aid now or in future.

Enclosures : Proposals

Yours faithfully,

Deputy Educational Officer,
Bapatla

**DEPUTY EDUCATIONAL OFFICER
BAPATLA - 522 101.**

CHECKLIST
Private Unaided Schools
FOR SUBMISSION OF PROPOSALS
FOR NOC TO START CBSE SYLLABUS OF SCHOOL

| Sl. No. | Details | Specification Document with proof |
|---------|--|--|
| 1. | Name of the School | : Bapatla High School, Bapatla, Bapatla District |
| 2. | Academic Year for opening/up gradation / recognition | : 2025-26 |
| 3. | Whether the school is located in Scheduled area or Rural or Municipal area or Corporation area | : Urban |
| 4. | Whether the School is located in the address mentioned in the Society Registration Certificate | : yes |
| 5. | If not, mention the present complete postal address of the School | : 4-2-99/7, 2nd Ln, Sarlapalyam Road, Srinivas Nagar, Bapatla, Andhra Pradesh 522101 |

1. Postal Address:

| | | |
|----|---------------------------|------------------------|
| 1. | Name the Village/City | : Bapatla |
| 2. | Name the Ward Secretariat | : Bapatla |
| 3. | Name of the Mandal | : Bapatla |
| 4. | Name of the District | : Bapatla |
| 5. | Pin Code | : 522101 |
| 6. | Phone Number | : 9849961191 |
| 7. | E-Mail ID | : bpsbapatla@yahoo.com |
| 8. | Nearest Police Station | : Bapatla |

2. Educational Society/Agency Details:

| | | |
|----|--|--|
| 1. | Name of the Educational Agency/Society/Trust and place of registration | : The Bapatla Educational Society, Bapatla |
| 2. | Registration No. (upload) | : No. 58/1962 |
| 3. | Date of Registration | : dt:21-03-2025 |
| 4. | Location of Educational Agency | : Bapatla |
| 5. | House No., Name of the Street | : 4-2-99/7, 2nd Ln, Sarlapalyam Road, Srinivas Nagar |
| 6. | Name of the Village | : Bapatla |
| 7. | Name of the Mandal | : Bapatla |
| 8. | Name of the District | : Bapatla |
| 9. | Pin Code | : 522101 |

| | | | |
|-----|--|---|--------------------|
| 10. | Name the Names of new members introduced in the Society after Registration, if so, whether the approval of the Registrar of Societies has been obtained (Documentary evidence should be uploaded) | : | No |
| 11. | Estimated Annual Income of the school | : | 50,00,000/- |
| 12. | Specify the Source of Income | : | OWN FUNDS |
| 13. | List out the activities of the Society as per Bye Laws other than school matters | : | Society funds |
| 14. | Furnish the copy of notary affidavit stating that whether all the Statutory conditions as specified in the G.O. Ms. no. 1, Education dated 01.01.1994 at rule 9(5) are fulfilled and not deviated in any shape: | : | Attached |
| 15. | State that the Society under which the school is established is a non-commercial and service oriented. If so, furnish an affidavit listing out all the members of the society along with a copy of the notary affidavit to that effect | : | Affidavit Attached |
| 16. | Whether the Executive Committee / Governing body of the society has been constituted in terms of Rule 15 of G.O Ms.No.1, Edn. Dept., dated 01-01-1994 | : | Yes |
| | a) Name the President of Ednl. Agency | : | M Srinivasa Rao |
| | b) Name the Secretary/Correspondent/Manager of the Educational Agency | : | M. Nageswararao |
| | c) Name the Headmaster/Principal of the school | : | P.S. Ramaiah |
| | d) Whether an educated mother among the parents has been nominated by the DEO, if so mention the name of educated mother | : | Yes |
| 17. | In case of minority institution, whether the latest Minority status | : | N.A |

| | | | |
|-----|--|---|----------|
| | certificate has been obtained from the Government, if so furnish the same | | |
| 18. | Whether the annual administration report along with audited statement certified by the chartered accountant as specified in Rule 20 of G.O.Ms.no.1, Edn.Dept., dt.01-01-1994 has been submitted by the educational agency to the concerned authorities, if so furnish a copy | : | Attached |
| 19. | Whether the Parent Teacher Association has been constituted as per the AP Education Act 1 of 1982? If so, furnish the details | : | YES |
| 21. | Furnish the details of total income and expenditure particulars for the last 03 years along with audit reports. Furnish the details hereunder | : | Yes |

| Year | Income | Expenditure | Surplus/Deficit |
|-------|-----------|-------------|-----------------|
| 22-23 | 50,00,000 | 47,00,000 | 3,00,000 |
| 23-24 | 55,00,000 | 46,00,000 | 4,00,000 |
| 24-25 | 52,00,000 | 45,00,000 | 7,00,000 |

3. Details of Opening permission/Recognition orders of the School

| | | | |
|----|---|---|--|
| 1. | Name of the School | : | Bapatla High School, Bapatla, Bapatla District |
| 2. | Classes permitted | : | From 1 To 10th |
| 4. | Specify the category of the School | : | High School |
| 5. | Academic year of the opening of the school | : | 2025-26 |
| 6. | Mention the Medium of Instruction | : | English |
| 7. | Furnish the details of the opening permission/Recognition (including Pre-Primary) in which orders were issued by the competent authority with Pros. No. & Date (upload documents) | : | NOC to start CBSE Syllabus |

| | | | |
|-----|--|---|-----|
| 8. | Whether the Form - I as prescribed in G.O.Ms.No.1 Education dated: 01.01.01994 has been submitted duly affixing signatures of E.C. Members. If so furnish a copy of the same | : | Yes |
| 9. | In case of recognition of Primary AND Upper Primary (I to VIII Class) Furnish a copy of FORM-I as prescribed in G.O.Ms.No.20, Dated:03.03.2011 | : | |
| 10. | State whether Additional Sections are required for the existing classes or not. | : | No |

4. Details of remittance of Opening/Recognition prescribed Fee:

| 1. | Whether the conditions are followed in payment of fee as per G.O. Ms.No.1Edn., dt.1-1-94 as amended in G.O.Ms.No. 19, SE(PS) Dept., Dt: 25- 04-2022 a. For Primary & Upper Primary Schools an amount of Rs.10,000/- without any penalty upto OCT-31 st of the preceding of the Academic year. b. For Secondary Schools an amount of Rs.20,000/- without any penalty upto OCT-31 st of the preceding of the Academic year. c. Late fee to be paid in r/o Primary, Upper Primary and Secondary is | : | NOC to start CBSE Syllabus | | | | | | | | | | | | |
|------|--|---------------|-----------------------------------|----------|---|--|-------------|----|---|---------------|----|--|---------------|--|--|
| | <table border="1"> <thead> <tr> <th>S.No</th> <th>Date of Submission of Application</th> <th>Late Fee</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Before 31st Dec of Preceding Academic year</td> <td>Rs.50,000/-</td> </tr> <tr> <td>2.</td> <td>Before 28th/29thFeb of Preceding Academic year</td> <td>Rs.1,00,000/-</td> </tr> <tr> <td>3.</td> <td>Before 30thApril of Preceding Academic year</td> <td>Rs.2,00,000/-</td> </tr> </tbody> </table> | S.No | Date of Submission of Application | Late Fee | 1 | Before 31 st Dec of Preceding Academic year | Rs.50,000/- | 2. | Before 28 th /29thFeb of Preceding Academic year | Rs.1,00,000/- | 3. | Before 30 th April of Preceding Academic year | Rs.2,00,000/- | | |
| S.No | Date of Submission of Application | Late Fee | | | | | | | | | | | | | |
| 1 | Before 31 st Dec of Preceding Academic year | Rs.50,000/- | | | | | | | | | | | | | |
| 2. | Before 28 th /29thFeb of Preceding Academic year | Rs.1,00,000/- | | | | | | | | | | | | | |
| 3. | Before 30 th April of Preceding Academic year | Rs.2,00,000/- | | | | | | | | | | | | | |
| 2. | Furnish the details of remittance of application fee by the Management | : | - | | | | | | | | | | | | |
| | a. If the amount has been remitted through online furnish the date and quantum of | : | - | | | | | | | | | | | | |

| | | |
|------------|---|----------|
| amount. | | |
| 3. Remarks | : | verified |

5. DEPOSIT OF ENDOWMENT FUND:-

Whether the endowment amount as prescribed under rule 5 (1) in G.O. Ms.No.1 Edn., dt.1-1-94 as amended in G.O.Ms.No.41,Edn.(SE-PS.1)Dept.,Dt:11.05.2006,i.e.,P.S./UPS 25,000/-, High School Rs:50,000/- has been deposited by way of N.S.C. and pledged with the District Educational Officer concerned. If so furnish the following details

| NSC No. | Account No. | Deposited Amount | Date of payment | Date of Maturity | Name of the Post Office | Pledged in favour of DEO |
|---------|--------------|------------------|-----------------|------------------|-------------------------|--------------------------|
| | 020009207894 | 75000 | 27.03.2021 | 27.03.2026 | Bapatla | Yes |
| | | | | | | |

6. (a) DETAILS OF AVAILABILITY OF ACCOMMODATION TO THE CLASSROOMS

| | |
|---|-------------------|
| 1. whether the Educational agency has produced the Sketch Plan of the school building and location drawn by the Licensed Engineer/Architect as per Rule 6 (2) (d) of G.O. MsNo.1, Edn.,dt.1-1-94, If so upload the copy | Yes |
| a. Mention the total area of the school(inSq.Meters) | : 8090 .14 Sq.Mts |
| b. Mention the Buildup area of the school | : 1206 sqmts |
| c. Mention the Play Area in the school premises | : 6029 |
| c. Whether the compound wall has been constructed or not | : Yes |
| e. Whether the CCTV provisions are available in the school premises, if so mention the number of the CCTV | : 6 |
| f. Whether the Management has provided Ramps for the differently abled children if so mention the details | : Provided |

| | |
|---|-------|
| g. State whether there are any Electricity pillars/Poles, High Tension Wires passed through school premises or existed at a distance of 2.0 meters from the school building. If so what are the prevention methods taken. | : No |
| 2. a) Whether the Educational Agency has provided adequate accommodation as prescribed as per Rule 5(2) G.O. Ms.No.1Edn., dt.1-1-94 amended in G.O.Ms.No.41Edn., Dt. 11-5-2006. | : Yes |

b) Details of accommodation provided for Each Classroom:

| Classes | Mention type of Accommodation Pucca/ Semi Pucca/Tiles/RC C / Sheds | Existing Strength | No. of sections opened | Whether the available accommodation is sufficient for 40 students | Dimension of room/area provided to each class room in sq.mts | Whether the Area is sufficient for 40 students Yes or No | Area required for existing students | Whether the area provided is sufficient or not |
|-----------------|---|-------------------|------------------------|---|--|---|-------------------------------------|--|
| Nursery to 10th | RCC | 837 | 28 | Yes | 80 | Yes | YES | Yes |
| | | | | | | | | |

7. AVAILABILITY OF ACCOMMODATION TO THE TEACHING STAFF

| | |
|--|-------|
| 3. a) Whether the school is having adequate accommodation for teaching staff as required as per Rule 5 (3) of G.O. Ms.No.1Edn. dt.1-1-94 as amended in G.O.Ms.No.41Edn., dated 11-5-2006 | : Yes |
|--|-------|

b) Details of accommodation provided for staff

| Sl.No. | No. of staff members | No. of rooms provided | Dimension of each room in Sq. Ft. |
|--------|----------------------|-----------------------|-----------------------------------|
| 1 | 15 | 32 | 80 |

(c) AVAILABILITY OF LIBRARY FACILITIES, MENTION THE DETAILS

| | | | |
|----|--|---|-----|
| 4. | Whether the school is having adequate accommodation for Library and Laboratory in respect of Schools as required as per Rule 5(4) of G.O. Ms.No.1 as amended in Edn.Dt.1-1-94 of G.O.Ms.No.41 Edn., dated 11-5-2006 and G.O.Ms.No.20, Dated: 03.03.2011. | : | Yes |
|----|--|---|-----|

a) No.ofbooksavailable in Library

| Sl.No | No.ofrooms provided for library | Area of each room in Sq.Mt | No.ofTitlesprovidedf or | |
|-------|---------------------------------|----------------------------|-------------------------|----------|
| | | | Staff | Students |
| I | One Room | 80 | 50 | 50 |

b) Detailsofaccommodation provided forLaboratory

| Sl.No. | Class | Materialavailablefor demonstration |
|--------|--------|------------------------------------|
| | I to X | YES |
| | | |
| | | |

| | | | |
|----|---|---|---------------------|
| | a)Whether sufficient accommodation has been provided for Computers room in Schools | : | Yes |
| | b)Details of accommodation provided for Computers | : | 15 |
| | c)Remarks | : | |
| 5. | a) Whether the Educational Agency has produced Structural Soundness Certificate Issued by the Competent Authority with date of issue as per Rule 5(16) of G.O.Ms.No.41 Edn., dated 11- 5-2006, for School building/ premises .Produce Occupancy Certificate issued by the Competent Authority to that effect. Upload the copy | : | Yes |
| 6. | a) Whether the Educational Agency has produced evidence of the ownership of the land (own/lease) and building (own/lease) with Survey Number, Door No. along with Registration No. As per Rule 6(2) (f) of G.O.Ms.No.1Edn.,dt.1-1-94, furnish a copy of the same along with details lease period. | : | Yes Lease Deed copy |

7. AVAILABILITY OF SANITARY FACILITIES:

| | |
|---|-------|
| a) Whether the Educational Agency provided separate and adequate sanitary facilities as per Rule 5(5) of G.O.Ms.NO.1, Education Dt: 01.01.1994 as amended in G.O.Ms.No.41 Edn., dt.11-5-06 and as prescribed in FORM-1 of G.O.Ms.No.20, Dt: 03.03.2011 for students (Boys & Girls) and staff and for men and women. | : Yes |
|---|-------|

c) Detailsofthesanitaryfacilitiesprovided

| Category | Members in Strength | No.of urinals provided | No. of Sitting Western Commode /Lavatories provided |
|----------|---------------------|------------------------|---|
| Gents | 400 | 5 | 5 |
| Ladies | 400 | 5 | 5 |

8. AVAILABILITY OF DRINKING WATER FACILITIES:

| | |
|--|----------------------|
| a) Whether the Educational Agency provided adequate safe drinking Water facilities to the students and staff as per Rule5(6) of G.O.Ms.NO.1, Education Dt: 01.01.1994 as amended in G.O.Ms.No.41Edn., dt. 11-5-06 and as prescribed in FORM-1 of G.O.Ms.No.20, Dt:03.03.2011 | : R.O Water provided |
| b) Source of drinking water facilities provided. Whether R.O Water provided along with provisions of Regular Washing of Filter and Water Tanks So as to supply of the best purified water. | : R.O Water |

Details of Play Ground:

| | |
|---|---------------|
| <p>a) Whether Play Ground facilities have been made as per G.O.Ms.NO.1, Education Dt:01.01.1994 as amended in G.O.Ms.No.80,SE(SEPS1)Dept., Dt: 15-07-2009 and as prescribed in FORM-1 of G.O.Ms.No.20, Dt:03.03.2011</p> <p>i. In Schools situated in rural area shall be a minimum of 2000 sq.mts</p> <p>ii. In Schools situated in Urban area (municipal corporation limits and municipal limits) schools shall be a minimum of 1000 sq.mts</p> | <p>Yes</p> |
| <p>b) Furnish the details of the documentary evidence (Own/lease) of play ground</p> | <p>: Yes</p> |
| <p>i) Playground/Indoor provided in Sq.Mtrs.</p> | <p>: 6026</p> |
| <p>ii) Whether it is annexed to the School building or not</p> | <p>: Yes</p> |
| <p>iii) Whether exemption is obtained G.O.Ms.No.88,,Dt: 07-07-2009 for providing play ground in case of Municipal Corporation area</p> | <p>: No</p> |
| <p>iv) Sports and play material available or not</p> | <p>: Yes</p> |

9. PROVISION OF GRILLS IN CASE OF HIGH RAISE BUILDINGS:

| | |
|---|---|
| <p>a) Whether the Educational agency as provided grills in case of high rise buildings as per G.O.Ms.NO.1, Education Dt:01.01.1994 as amended in Rule 5 (8) of G.O. Ms.No.41 Edn., dt.11-5-06, if so provide a copy</p> | <p>: No Ground floor ONLY RAMP PROVIDED</p> |
| <p>b) Remarks of the inspecting officer</p> | <p>:</p> |

10. PROVISION OF SUGGESTION BOX:

| | | |
|----|--|------------|
| a) | Whether the suggestion box has been arranged by the Educational agency as per G.O.Ms.NO.1, Education Dt:01.01.1994 as amended in Rule 5 (9) of G.O.Ms.No.41 Edn.,dt.11-5-06, | : Yes |
| b) | Remarks of the inspecting officer | : provided |

11. PROVIDING OFFIRE SAFETY MEASURES:

| | | |
|----|--|---------------------------------|
| a) | Whether the Educational agency has provided the fire safety measures in an institution as per G.O.Ms.NO.1, Education Dt:01.01.1994 as amended in Rule 5 (10) of G.O.Ms.No.41 Edn., dt. 11-5-06. Whereas the Educational Agency shall compulsorily to provide fire extinguishers and firefighting equipment as prescribed in the National Building Code of India part-IV (Fire Protection, 1997 and approved by Fire Service Department of the state). | : Yes FIRE CERTIFICATE ENCLOSED |
| b) | Furnish the details of the fire extinguishers provided by the Educational Agency. Furnish documentary evidence as per Section 13 of APFS Act 1999. (upload copy) | : Yes |
| c) | If the building height is less than 500sq.mtrs.If the building with Ground floor+1 st floor height is below 6 meters; the educational agency is expected to follow precautions. State the status | : Height is 18 meters |
| | i) Minimum (2) Extinguishers of ABC Types shall have to be provided in the premises by the educational agency. | : Yes |
| | ii) Minimum (2) Sand Buckets and (2) Water Buckets shall be having to a stand in the premises | : Yes |
| d) | Remarks of the inspecting officer | : verified |

12. PROVIDING OFFIRST AID KIT:

| | | | |
|----|---|---|-----|
| a) | Whether the Educational agency has maintained first aid kits as per G.O.Ms.NO.1, Education Dt: 01.01.1994 as amended in Rule 5 (11) of G.O.Ms.No.41 Edn., dt. 11-5-06 | : | Yes |
| b) | Furnish the particulars of the First Aid Kits maintained by the Educational Agency | : | Yes |
| c) | Remarks of the inspecting officer | : | |

13. CLEARANCE FROM TRANSPORT AUTHORITY:

| | | | |
|----|---|---|---------------------|
| a) | Whether the educational agency has followed the regulations prescribed by the Govt., in Cir.MemoNo.21748/DL/97,dt.16-2-1998 and as per G.O.Ms.NO.1, Education Dt: 01.01.1994 as amended in as per Rule 5 (12) of G.O.Ms.No.41 Edn., dt. 11-5-06, along with other orders of Transport Authority regarding parking of school vehicles /Maintenance of vehicles for the safety of children. Whether the educational agency has obtained fitness certificate of the school vehicles from time to time. | : | Yes copies enclosed |
| b) | Provide the details of vehicles provided by the Educational Agency and its maintenance with documentary evidence | : | yes |
| c) | Remarks of the inspecting officer | : | verified |

14. ARRANGMENT OF ZEBRA CROSSING:

| | | | |
|----|---|---|-----|
| a) | Whether the educational agency has arranged as per G.O.Ms.NO.1, Education Dt: 01.01.1994 as amended in Rule(13) of G.O.Ms.No.41 Edn.,dt.11-5-06, zebra crossing near the schools, in respect of | : | Yes |
|----|---|---|-----|

| | |
|--------------------------------------|------------|
| schools located. | |
| b) Remarks of the inspecting officer | : verified |

15. PROVIDING OF SCHOOL ESCORTS:

| | |
|---|------------|
| a) Whether the educational agency has made adequate personnel to guide the movement of children to ensure road safety and transportation as per G.O.Ms:NO.1, Education Dt: 01.01.1994 as amended in Rule 5(14) of G.O.Ms.No.41 Edn., dt.11-5-06 | : Yes |
| b) Remarksof the inspecting officer | : verified |

16. FURNISH THE DETAILS OF NOC FROM TRAFFIC POLICE/ M.C.H.:

| | |
|---|------------|
| a) Whether the educational agency has obtained permission as per Rule 5 (17) of G.O.Ms.No.41Edn.,dt.11-5-06 from the Department (traffic) as well as concerned Municipal Corporation Areas. In respect of villages, the NOC shall be obtained from the Local Gram Panchayat and no objection certificate from Police is not necessary. If so furnish a copy | : Yes |
| b) Remarksof the inspecting officer | : verified |

17. APPOINTMENT OF ADEQUATE STAFF:

| | |
|---|-------|
| (a) whether the management has taken steps to appoint eligible and qualified staff to all the teaching posts in the school as per Rule 12 of G.O.Ms.No.1, SE(PS-II) Dept.,Dt: 01-01-1994 Whether the management has appointed sufficient qualified staff along with TET qualification | : Yes |
| (b) Particular of the teachers provided with documentary evidence | |

| Name of the teacher | qualification | H.M | S.As | S.G.Ts | SA (language) | P.E.T | Total |
|---------------------|---------------|-----|------|---------------|---------------|-------|-------|
| | | | | Copy Enclosed | | | |

| | |
|--|--------------------|
| (c) furnish the details of monthly salary paid to the teachers | : 12000 TO 15000/- |
| (d) Whether salary is being paid through Nationalized Bank to the accounts of the staff | : NO |
| (e) Remarks of the inspecting officer | : |
| ii) a) Furnish the details of no. of additional Sections permitted in RC .No. & Dt. of the competent authority | : Yes 26 |
| b) Remarks of the inspecting officer | : verified |

18. FURNISH CLASS-WISE STRENGTH PARTICULARS:

| | |
|---|-------|
| a) Whether the educational agency is maintaining optimum strength of a section in a class for Primary school - 30, Upper Primary - 35, High School - 40 as per G.O.Ms.No.1, SE(PS.II) Dept., Dt: 01-01-1994 | : Yes |
|---|-------|

Proposed strength

| Class | Nursery | LKG | UKG | I | II | III | IV | V | Vr | VII | VIII | IX | X | Total | |
|-------|---------|-----|-----|----|----|-----|----|----|----|-----|------|----|----|------------|------------|
| | | | | | | | | | | | | | | Boys | Girls |
| | 22 | 36 | 47 | 58 | 61 | 61 | 75 | 67 | 96 | 98 | 67 | 71 | 78 | 433 | 404 |

| | |
|---|-------|
| b) Whether the management of the school is collecting the prescribed fee by the Government from the student | : YES |
|---|-------|

PROPOSED FEES

| Sl.No. | Classes | Tuition Fee | Special Fee | If any | Total fee |
|--------|---------|-------------|-------------|--------|-----------|
| 1 | Nursury | 1000 | - | -- | 1000 |
| 2 | LKG | 1165 | - | - | 1165 |
| 3 | UKG | 1165 | - | - | 1165 |
| 4 | I | 1250 | - | - | 1250 |
| 5 | II | 1250 | - | - | 1250 |
| 6 | III | 1290 | - | - | 1290 |
| 7 | IV | 1290 | - | - | 1290 |
| 8 | V | 1415 | - | - | 1415 |

To specify the General Remarks of the Inspecting Officer (MEO/Dy. EO/DEO /RJDSE/DSE/CSE)

Need and Justification:

I Submit that Bapatla High School, Bapatla, Bapatla District under the management of The Bapatla Educational Society, Bapatla and found that the proposed school is located at Bapatla. The population of the area is more than 70,000 and the school age children are about 25,000. The surroundings people are low income group and there are three (03) high schools are functioning in the locality. The schools are functioning with sufficient strength. The details of the high schools are noted below.

The following schools are situated around the proposed school. the GPS distance and strength particulars of the school are submitted here for kind perusal.

| S.No | Name of the School | Within GPS Distance | Strength (I to X) |
|------|--------------------------------|---------------------|-------------------|
| 1. | Elizibeth Barry EM High School | 1.0 KM | 220 |
| 2. | Sri Chaithanya High School | 1.5 KM | 360 |
| 3. | Holly Cross EM High School | 2.0KM | 320 |

Rachy
25.7.25
for District Educational Officer
Bapatla District

[Signature]
#Approved By Name#
#Approved By Designation#
DEPUTY EDUCATIONAL OFFICER
BAPATLA - 522 101.